

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/17109-111

Date: 9/4/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/S. C R Infra  
181, Shantinagar Society,  
Nr. Sarthana - Jakatnaka,  
B/h D - Mart Mall, Varachha,  
Surat - 395006.

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in BANASKANTHA district."** under Package No. **SS/SOE/BK/4045** for the contract price Rs. **36550753.24 (Rupees Three Crore Sixty Five Lakh Fifty thousand Seven hundred Fifty Three Paise Twenty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: BANASKANTHA